



## UNITED STATES PATENT AND TRADEMARK OFFICE

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 UNITED STATES PATENT AND TRADEMARK OFFICE  
 WASHINGTON, D.C. 20231  
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B1b Data Sheet

CONFIRMATION NO. 3335

|                             |                                   |              |                        |                                      |
|-----------------------------|-----------------------------------|--------------|------------------------|--------------------------------------|
| SERIAL NUMBER<br>09/777,683 | FILING DATE<br>02/07/2001<br>RULE | CLASS<br>705 | GROUP ART UNIT<br>2161 | ATTORNEY<br>DOCKET NO.<br>0459-0545P |
|-----------------------------|-----------------------------------|--------------|------------------------|--------------------------------------|

## APPLICANTS

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## \*\* CONTINUING DATA \*\*\*\*\*

THIS APPLN CLAIMS BENEFIT OF 60/181,229 02/09/2000 ✓  
 AND CLAIMS BENEFIT OF 60/219,661 07/21/2000 ✓

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

DENMARK PA2000 00193 02/07/2000

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 03/17/2001

|                                 |  |              |                    |
|---------------------------------|--|--------------|--------------------|
| Foreign Priority claimed        | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no  |              |                    |
| 35 USC 119 (a-d) conditions met | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |              |                    |
| Verified and Acknowledged       | <i>John J. B.</i><br>Examiner's Signature Initials   |              |                    |
| STATE OR COUNTRY                | SHEETS DRAWING   | TOTAL CLAIMS | INDEPENDENT CLAIMS |
| DENMARK                         | 12   | 72           | 6                  |

## ADDRESS

2292

## TITLE

Parcel self-servicing machine

|                             |   |   |
|-----------------------------|---|---|
| FILING FEE RECEIVED<br>2016 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|-----------------------------|---|---|